



**Town of Marshville  
Town Council Meeting**  
Monday, July 10, 2017, 7:00 PM  
Marshville Town Hall

**AGENDA**

1. **Call to Order/Invocation/Pledge of Allegiance**
  2. **Adoption of Agenda for the Meeting**
  3. **Public Comment**  
*Please sign in at the podium. Before speaking, state your name and address and limit comments to two minutes.*
  4. **Consent Agenda**
    - Approve Regular Meeting Minutes – June 5, 2017
    - Approve Special Meeting Minutes – June 22, 2017
    - Approve Statement of Consistency for ZTA 2017-01
  5. **Approval of Authorization to Collect Taxes and Administer Oath of Office for Tax Collector**
  6. **Public Hearing** Regarding a Request to Amend the Town of Marshville Development Ordinance, Article 22 Nonconformities, Section 22.5 Nonconformities Associated with Manufactured Homes, Section 22.5-1 Replacement of One Manufactured Home with Another Manufactured Home in a Lawfully Established Manufactured Housing Park to change the time frame for Replacement from within 365 days to within 1,095 days.
    - Motion to Open Public Hearing
    - Presentation of Information from Staff
    - Public Comment
    - Town Council Questions/Comments
    - Motion to Close Public Hearing
    - Town Council Action
- Public Hearing** Regarding a request to amend the Town of Marshville Development Ordinance, Table 8.1 Table of Uses, Section 2 – Manufacturing & Industry of the Marshville Development Ordinance to add “Electric Energy Production (Solar)” as a new category in the ordinance subject to issuance of a conditional use permit (CUP) in the Agriculture (AG), Single Family Residential 1, 2 & 3 (SFR-1, SFR-2, & SFR-3), and Industrial (IND) zoning districts.
- Motion to Open Public Hearing
  - Presentation of Information from Staff
  - Public Comment
  - Town Council Questions/Comments
  - Motion to Close Public Hearing
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**Presentation** by Marshville Planning Advisor Richard Smith regarding Planning Board's Recommendations on restructuring Planning Board and other changes

7. **Update/Discussion** on By-Pass and Highway 74 Corridor by Union County Traffic Planner, and on choosing a Marshville Representative for the CRTPO Selection Committee and a Marshville Representative for the Steering Committee by Union County Traffic Planner Bjorn Hansen, AICP, CTP
8. **Discussion/Action** on Appointing Members to the Two Committees discussed by Mr. Hansen
9. **Discussion/Action** on Setting Parks & Recreation Director Position Salary Range and on moving forward to fill the position for Parks and Recreation Director
10. **Discussion/Action** on moving forward with the Town Manager search
11. **Update** on Sanitary Sewer Litigation
12. **Adjournment**