# Town of Marshville Town Council Meeting Monday, May 6, 2013, 7:00 PM Marshville Town Hall – 201 West Main St.

# **REGULAR MEETING MINUTES**

**Council Members Present:** Mayor Franklin Deese, Council Members Norma Carpenter, Margaret Bivens and Gary Huntley. Mayor Pro-Tempore Matthew Jefferson and Council Member Dora Bridget were absent. A quorum was present.

Staff Present: Town Manager, Amanda Reid; Town Clerk/Finance Officer, Tonya Johnson; Town Attorney, Bobby Griffin and Police Chief, Carl Webber.

# Call to Order/Invocation/Pledge of Allegiance

Mayor Deese called the meeting to order at 7:00 pm. The invocation was offered by Council Member Bivens. The Pledge of Allegiance was offered by all in attendance.

# Adoption of Agenda for the Meeting

Mayor Deese requested to add as item #5 an N-Focus Planning update. A motion to add an update from N-Focus Planning to the agenda was made by Council Member Huntley, seconded by Council Member Carpenter and passed unanimously. A motion to adopt the agenda with the approved addition was made by Council Member Bivens, seconded by Council Member Huntley and passed unanimously.

### **Public Comment**

Mr. Erby Laney of 8519 Hwy. 74, Marshville addressed the Town Council regarding the water pump station located on his property and informed the Town Council that he presented an invoice to the Town Manager for the use of his land. Mayor Deese stated that the Town Manager and Town Attorney are working together to address the complaint.

# **Consent Agenda**

- April 15, 2013 Town Council Minutes
- Budget Report as of April 30, 2013

A motion to adopt the consent agenda and approve the items thereon was made by Council Member Bivens, seconded by Council Member Carpenter and passed unanimously.

### Discussion of Staff Changes from N-Focus Planning & Design, Inc.

The Town Manager recognized Mr. Richard Flowe, AICP, president of N-Focus Planning & Design, Inc., who announced Ms. Jana McMakin's departure from his firm. Ms. McMakin is relocating to be closer to family and will be replaced by Ms. Mandy Edwards who brings years of experience as a certified zoning official. Mr. Flowe stated he will be leading the Town Plan 2030 and the Unified Development Ordinance, both of which are currently underway. Ms. Edwards will assist the Planning Board with agenda preparation and recording minutes as well as be responsible for permits and compliance.

# Discussion and possible action regarding Request to Alter Structure - 201 North Elm Street Marshville Museum & Cultural Center

The Town Manager stated the Marshville Museum has received grant funding from Pee Dee Electric to upgrade the HVAC system at 201 North Elm Street. The Town Attorney is reviewing the grant documents. The Town Manager stated she is working with the Museum to assist in the upgrade and they are discussing options currently. She recommended approval of the request to alter the structure pending an agreement with the Town and approval of Attorney Griffin's review of the documents. A motion to approve the request to alter the structure pending the approval from the Town Attorney and Town Manager concerning documents was made by Council Member Carpenter, seconded by Council Member Bivens and passed unanimously.

# Discussion and possible action regarding NC Small Town Main Street Resolution and Application

The Town Manager commented she has been working together with Mark Traywick and John Edmondson on the 2013 NC Small Town Main Street Application due May 31, 2013. She conveyed that both worked hard on the application last year and are committed again this year. Participation requires a resolution expressing the town's commitment to participate in the program. The Town of Marshville will be required to pay for an economic data report and reimburse travel related expenses for program technical staff. A motion to approve the Resolution in Support of an Application to Participate in the North Carolina Small Town Main Street Program, 2013-2014 and to authorize the Mayor and the Town Manager to work together to submit the application was made by Council Member Bivens. The motion was seconded by Council Member Huntley and passed unanimously. Mr. Traywick commented that the Town of Marshville's involvement with N-Focus will be beneficial and letters of support from businesses are welcomed.

# Discussion and possible action regarding Roadway Acceptance Request and Resolution

- Braswell Lane
- Gulf Bay, & Prosperity Lane

The Town Manager stated that Habitat for Humanity, the developer of Braswell Estates and Gulf Bay Estates, has dedicated these roadways to the Town of Marshville to become part of the street system. The Town Attorney has reviewed and approved as to form the documents

necessary for the Town to accept the dedicated roadway rights-of-way and easements. The Town Manager recommended the Town Council accept these roadways. A motion to approve the Resolutions Accepting Braswell Lane, Gulf Bay Lane and Prosperity Lane into the Town of Marshville road system was made by Council Member Huntley, seconded by Council Member Bivens and passed unanimously.

# Discussion regarding current lease agreements:

- 107 N. Elm Street PC Tech
- 129 W. Main Street Affordable Cleaners

The Town Manager referenced information in the agenda packet regarding lease agreements for two town properties set to expire July 31, 2013. PC Tech, the tenant at 107 N. Elm Street, has requested the Town of Marshville consider allowing them to sublet the building to the purchaser of their company or allow them to terminate their current lease agreement and execute a new lease agreement with the purchaser. Mayor Deese suggested the Town Manager not terminate the existing lease while negotiating a new lease with the purchaser of PC Tech.

Mr. Parker, the tenant at 129 W. Main Street, has expressed interest in renewing the lease agreement his father held with the town. He would like a five year lease at a fixed rate. The previous lease agreement was with his father and was on a 3% increasing scale per year. It was the consensus of the Town Council to direct the Town Manager to discuss lease agreements with the tenants.

Update on Monroe-Union Economic Development Work Plan and request for work session

The Town Manager stated that Mr. Chris Plate has requested a work session with the Town Council to assist with the development of the newly formed Monroe-Union Economic Development Corporation's Work Plan. Mr. Plate has suggested meeting at 5:30 or 6:00 pm on Monday, May 20, 2013 prior to the regular council meeting. Mayor Deese suggested the work session begin at 6:15 pm and the agenda for the regular meeting be abbreviated. The Town Manager stated light refreshments will be available. A motion to instruct the Town Manager to advertise for a work session at 6:15 pm on Monday, May 20, 2013 for the purpose of discussion with the Monroe-Union Economic Development Corporation was made by Council Member Bivens, seconded by Council Member Carpenter and passed unanimously.

**Town Manager's Report** 

The Town Manager reminded the Town Council of two community work sessions scheduled for Thursday, May 9 at the Marshville Community Center for the Marshville Town Plan 2030. Session #1 begins at 11 am and session #2 at 7 pm. These sessions provide an opportunity for public input as well as an opportunity to see what Mr. Richard Flowe and the N-Focus staff has accomplished.

The Town Manager reported she will be attending a Community Branding workshop in Raleigh on Friday, May 10, 2013 and a Utility Management Certification course in Greensboro the following week beginning May 13, 2013.

The Town Manager commented that budget work is progressing and commended John Edmondson and Mark Traywick for their efforts toward the North Carolina Small Town Main Street Program.

**Mayor and Town Council Member Comments** 

Council Member Huntley mentioned a potential lawsuit against Union County for prayer at meetings. Council Member Bivens commended the Marshville Police Department for visiting New Salem Elementary School to educate students about "Stranger Danger". Mayor Deese informed the Town Council of a grant award from the NC Rural Center for \$23,000 in matching funds to complete a 2013 CIP/Asset Management Plan & Mapping Update.

Adjourn

A motion to adjourn was made by Council Member Bivens, seconded by Council Member Huntley and passed unanimously. There being no further comments the meeting adjourned at 7:54 pm.

These minutes approved this 20th day of May, 2013.

Franklin Deese

Jonya D. Jon

Town Clerk

Budget vs Actual Ending Date: 04/30/2013

Page 1 Of 4

Description	Budget	MTD	YTD	Variance	Percent
Revenues	120 11 10				
Total Revenues for Fund 10	1,581,534.30	40,913.65	1,248,321.50	(333,212.80)	78%

Budget vs Actual Ending Date: 04/30/2013 Page 2 Of 4

Description		Budget	MTD	YTD	Variance	Percent
Expenditures						
4100	ELECTED	104,711.13	5,075.01	78,388.72	26,322.41	74%
4200	ADMINIST	109,020.58	6,804.76	82,808.88	26,211.70	75%
4210	ANNEXATI	500.00	0.00	0.00	500.00	
4220	TOWN	109,227.59	6,803.63	72,654.74	36,572.85	66%
4300	ELECTION	2,500.00	0.00	378.50	2,121.50	15%
4500	PLANNING/	0.00	0.00	0.00	0.00	
4600	TAX	2,100.00	38.33	1,049.43	1,050.57	49%
4700	LEGAL	8,902.00	600.00	6,000.00	2,902.00	67%
5000	PUBLIC	64,464.95	2,768.23	41,089.98	23,374.97	63%
5100	POLICE	647,805.93	35,261.58	538,531.02	109,274.91	83%
5300	FIRE	15,000.00	0.00	673.97	14,326.03	4%
5310	SAFETY	0.00	0.00	0.00	0.00	•
5600	STREETS	114,873.73	13,742.87	88,963.34	25,910.39	77%
5700	POWELL	84,500.00	8,065.00	48,523.45	35,976.55	57%
5800	SANITATIO	155,570.88	11,631.05	114,372.33	41,198.55	73%
6200	PARK	86,822.90	5,060.46	61,519.68	25,303.22	70%
6300	COMMUNI	8,250.00	461.84	5,197.32	3,052.68	63%
6400	CEMETER	7,100.00	305.00	3,200.57	3,899.43	45%
6600	CONTINGE	8,333.33	0.00	0.00	8,333.33	
7000	TRANSFER	0.00	0.00	0.00	0.00	
9800		51,851.28	0.00	0.00	51,851.28	
9840		0.00	0.00	0.00	0.00	
Total Expenses for Fund	10	1,581,534.30	96,617.76	1,143,351.93	438,182.37	72%
Revenues Over/(Under) E	xpenses: 10		(55,704.11)	104,969.57		

Budget vs Actual Ending Date: 04/30/2013 Page

3 Of 4

Description	Budget	MTD	YTD	Variance	Percent
Revenues					
Total Revenues for Fund 30	1,216,551.28	79,828.29	854,591.65	(361,959.63)	70%

Budget vs Actual Ending Date: 04/30/2013 Page 4 Of 4

Description		Budget	MTD	YTD	Variance	Percent
Expenditures						-
5310	SAFETY	0.00	0.00	0.00	0.00	
6601	CONTINGE	2,000.00	0.00	0.00	2,000.00	
7000	TRANSFER	0.00	0.00	0.00	0.00	
8280	WATER	683,645.62	45,284.12	449,223.71	234,421.91	65%
8290	SEWER	505,380.74	106,814.12	444,209.24	61,171.50	87%
Total Expenses for Fund	30	1,191,026.36	152,098.24	893,432.95	297,593.41	75%
Revenues Over/(Under) E	xpenses: 30	· · · · · · · · · · · · · · · · · · ·	(72 260 95)	(38 841 30)		

# April 9. 2013

To: Amanda Reid, Town Manager

From: Johnny O. Pigg

CC: Ned Beachum; Norma Carpenter

Subject: Request to be placed on the April 15, 2013 Town Council Agenda

As per your letter of April 8, 2013, we would request that a representative for MMCC go before the Town Council to explain and answer any questions concerning the request to install additional HVAC to the building.

# Scope of work:

The current system would be split; additional AC unit and ducts would be installed to relieve some of the load from the current system, adding additional duct system for a more cost efficient operation. All the changes would take place in the space above the ceiling.

No changes will be made to any interior area below the ceiling and to the floor plan.

Attached Item # 1 is the description of material and equipment to be used or installed.

### Assurances:

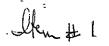
All labor, materials and other costs associated with this project are to be paid by the MMCC (Marshville Museum and Cultural Center). The lien waiver is attached.

Byrum Heating & AC is a certified HVAC Company and all warranty for the equipment will be made available for The Town of Marshville upon completion of the work. All necessary building codes and permits will be secured, complied with for this project.

The Union County Historic Preservation Commission has provided a Certificate of Appropriateness for the upgrading of the HVAC system in the Old Marshville Town Hall building owned by the Town of Marshville currently used by the MMCC.

As you are aware a grant from Pee Dee Electric "Care to Share" for \$ 4731.48 has been awarded to the MMCC to pay for the upgrade of the current system. The current system is not adequate, in addition approximately 560 square feet in now occupied that has no air conditioning for the summer and limited heat for the winter months. The additional equipment will have a lower sheer rating and should have a limited cost impact on the current utility cost.

Mr. Ned Beachum will represent MMCC and address the Town Council as necessary.





P.O. Box 160/6022 Marshville Blvd., Marshville, NC 28103 Phone: 704.624.2351 Fax: 704.624,3830

Your comfort is our guarantee!

Name

Marshville Museum and Cultural Center

Proposal Number

R210152012142127-1

ate 10/15/2012

	Compo	onents in Base System Investment	Tax Credits and Rebates		
Qty.	Model#	Description	Was a Sanaka and a		
1 1 1 1 1 1 1	TUE1A040A9241A 4TTB3024A1000A BAYLPKT210B 3/4 X 3/8-50 TCONT402AN32DA 4TXCB025AC3HCA Statwire CONDRAIN- GRAVITY 34BVENT RETURN PLENUM-	80% UPFLOW-HORIZONTAL 2 TON 40000 BTU FURNACE TRANE 13 SEER COOLING UNIT PROPANE CONVERSION KIT FOR FURNACES LINE SET UP TO 50 FT 3H/2C STAT GAS/OIL/ELEC/ H.P. MANUAL OR AUTO CHANGEOVER TRANE CASED R410A COIL INSTALL NEW THERMOSTAT WIRE CONDENSATE DRAIN 3 - 4 B VENT 1-STORY	Clean up work area before leaving worksite Ensure safety and insurability Includes Permits. Includes Return Airs per our duct design. Includes Supply Airs per our duct design. Install new thermostat or control wiring Installation to meet or exceed the Prevailing Codes. Our exclusive 10 year Workmanship warranty. Protective Beauty Cover for refrigeration linesets. Timely completion and scheduling process.		
1 5 1 4 1 1 1	LINED SUPPLY-A- CEILING-6 TRANSITION RECDUCT AC PAD ATTIC-PLAT HVAC PERMIT - UNION	RETURN PLENUM LINED  6" SUPPLY AIR FROM TRUNK TO CEILING DIFFUSER TRANSITION MAIN TRUNK PER FOOT INSTALL RECTANGULAR -RD CONDENSER PAD ATTIC PLATFORM FOR UNIT HVAC PERMIT FOR UNION COUNTY INSTALL NEW A/C - COIL AND FURNACE.	Exclusions Electrical Wiring is not included		

By signing this agreement I acknowledge that I have read and understand each page, including the terms and conditions.

Representative

Date

Customer

Date

Approved by

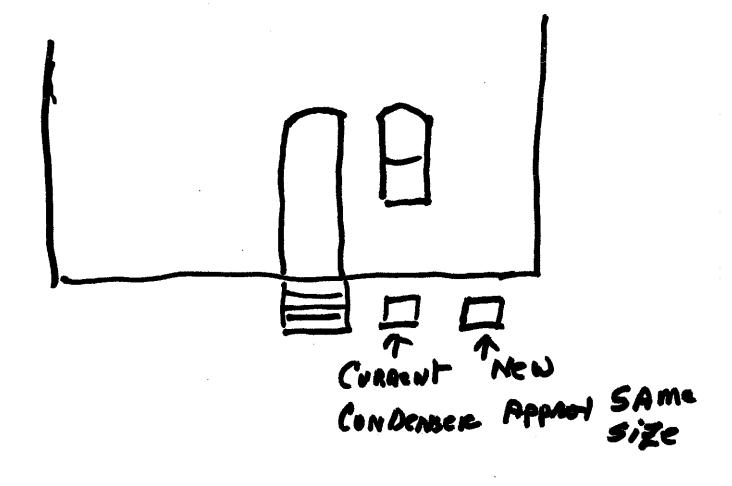
Date

• 6022 Marshville Blvd • Marshville , NC 28103 • Ph: 704-624-2351 • www.byrumhvac.com

Page 2



BACK DLPY New CONDENSER LOCATION



# TOWN OF MARSHVILLE RESOLUTION IN SUPPORT OF AN APPLICATION TO PARTICIPATE IN THE NORTH CAROLINA SMALL TOWN MAIN STREET PROGRAM 2013-2014

WHEREAS; the North Carolina Department of Commerce, Office of Urban Development has established a Small Town Main Street Program to provide technical assistance in downtown revitalization, utilizing the Main Street Four-Point Approach™ of Organization, Design, Promotion and Economic Restructuring, to selected small towns in North Carolina; and

WHEREAS; several additional towns will be selected as "Small Town Main Street Communities" and will receive a more detailed level of service incorporating all of the "Main Street Four Points<sup>TM</sup>"; and

WHEREAS; the Town of Marshville wishes to apply to participate in the program; and

WHEREAS; The Town understands that to the extent feasible, the technical assistance and expenses for the Program technical staff will be provided by the Department of Commerce at no charge to the Town with the exception of reimbursement for travel related expenses and an economic data report; and

WHEREAS; the Town understands that a <u>high level of community participation and commitment is</u> required on the part of the Town and community in order to ensure that the program is as successful as possible:

THEREFORE, BE IT RESOLVED; that the Town of Marshville agrees to apply to participate in the Small Town Main Street Program and if selected will abide by the following conditions if designated as a NC Small Town Main Street community:

- 1. The Town will actively participate in the Small Town Main Street Program for an initial period of no less than twelve (12) months beginning July 1, 2013.
- 2. The Town will <u>designate a contact person</u> for the technical assistance team to coordinate with in order to provide continuity and leadership for the effort.
- 3. The Town will assist in organizing a volunteer committee and working subcommittees that are representative of the entire community, to provide focus for the program.
- 4. The Town will support the volunteer committee and will assist the committee and team in conducting a community assessment and community projects and any other necessary activities.
- 5. The Town will cooperate with the technical assistance team and committee to develop a community vision and plan of action.
- 6. The Town will implement the plan of action to the fullest extent possible.
- 7. The Town will <u>develop and actively participate</u> in local and regional partnerships and networks, and share resources and information gained through the program with other communities in the region.
- 8. The Town agrees to pay for an economic data report (the report expense is generally between \$150-\$200)
- 9. The Town agrees to reimburse the State of North Carolina monthly for staff travel related expenses (mileage & meals) estimated at \$3,000 to 5,000 annually.

ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF MARSHVILLE, NORTH CAROLINA, THIS 6th DAY OF MAY, 2013

Mayor, Franklin Deese

Town Clerk, Tonya Johnson

# RESOLUTION OF THE MARSHVILLE TOWN COUNCIL APPROVING THE ACCEPTANCE OF BRASWELL LANE

WHEREAS, the developer of Braswell Estates has dedicated to the Town the roadway rights-of-ways and easements, said roadways and easements described in Exhibits 'A' and 'B' respectively, attached hereto and incorporated by reference, and

WHEREAS, the dedications were included on the Final Plats of the various phases as approved by the Town Council and recorded in the Union County Registry, and

WHEREAS, the Town Public Works Director has inspected and approved the improvements located within the dedicated roadway rights-of-way and easements and the Project Engineer has certified that the improvements were installed in accordance with the approved plans and specifications for the improvements, and

WHEREAS, the developer has provided and the Town Attorney has approved as to form, the necessary documents for the Town to formally accept the dedicated roadway rights-of-way and easements, including a warranty agreement which warrants said improvements for a period of one year.

**NOW THEREFORE BE IT RESOLVED** that the Town Council of the Town of Marshville hereby approves the following:

- 1. That the dedicated roadway rights-of-way and easements as described in Exhibits 'A' and 'B' are hereby formally accepted by the Town.
- 2. That the Mayor is hereby authorized to execute all documents related to said acceptance.
- 3. The Town Manager is authorized to do all things necessary to finalize the acceptance procedure, including final review and approval of all related documents in conjunction with the Town Attorney, for the Mayor's signature.

This the 6<sup>th</sup> day of May, 2013.

Franklin Deese, Mayor

Tonya Johnson, Town Clerk

Town of Marshville

Resolution Approving Acceptance

May 6, 2013

# Exhibit 'A'

# Roadway Rights-of-Way Descriptions Braswell Estates

All roads as depicted on a plat prepared by Carroll L. Rushing & Co. titled Final Plat showing Braswell Estates and dated January 28, 2008 said plat being recorded in the Union County Register of Deeds at Plat Cab. K, File 465; 128.56 linear feet of road known as Braswell Lane.

# Exhibit 'B'

# Easements Descriptions Braswell Estates

All easements as depicted on a plat prepared by Carroll L. Rushing & Co. titled Final Plat showing Braswell Estates and dated January 28, 2008 said plat being recorded in the **Union** County Register of Deeds at Plat Cab. K, File 465.

# RESOLUTION OF THE MARSHVILLE TOWN COUNCIL APPROVING THE ACCEPTANCE OF GULF BAY LANE & PROSPERITY LANE

WHEREAS, the developer of Gulf Bay Estates has dedicated to the Town the roadway rights-of-ways and easements, said roadways and easements described in Exhibits 'A' and 'B' respectively, attached hereto and incorporated by reference, and

WHEREAS, the dedications were included on the Final Plats of the various phases as approved by the Town Council and recorded in the Union County Registry, and

WHEREAS, the Town Public Works Director has inspected and approved the improvements located within the dedicated roadway rights-of-way and easements and the Project Engineer has certified that the improvements were installed in accordance with the approved plans and specifications for the improvements, and

WHEREAS, the developer has provided and the Town Attorney has approved as to form, the necessary documents for the Town to formally accept the dedicated roadway rights-of-way and easements, including a warranty agreement which warrants said improvements for a period of one year.

NOW THEREFORE BE IT RESOLVED that the Town Council of the Town of Marshville hereby approves the following:

- 1. That the dedicated roadway rights-of-way and easements as described in Exhibits 'A' and 'B' are hereby formally accepted by the Town.
- 2. That the Mayor is hereby authorized to execute all documents related to said acceptance.
- 3. The Town Manager is authorized to do all things necessary to finalize the acceptance procedure, including final review and approval of all related documents in conjunction with the Town Attorney, for the Mayor's signature.

This the 6<sup>th</sup> day of May

Franklin Deese, Mayor

Town of Marshville Resolution Approvage 6, 2013 **Resolution Approving Acceptance** 

# Exhibit 'A'

# Roadway Rights-of-Way Descriptions Gulf Bay Estates

All roads as depicted on a plat prepared by Carroll L. Rushing & Co. titled Final Plat showing Gulf Bay Estates, Section II and dated February 8, 2011 said plat being recorded in the Union County Register of Deeds at Plat Cab. L, File 380; 245 linear feet of road known as Gulf Bay Lane and 235 linear feet of road known as Prosperity Lane.

# Exhibit 'B'

**Easements Descriptions** 

**Gulf Bay Estates** 

All easements depicted on a plat prepared by Carroll L. Rushing & Co. titled Final Plat showing Gulf Bay Estates, Section II and dated February 8, 2011 said plat being recorded in the Union County Register of Deeds at Plat Cab. L, File 380



# Town of Marshville

201 West Main Street • Marshville, NC 28103 P - 704.624.2515 • F - 704.624.0175

# Memorandum

Date:

May 2, 2013

To:

**Mayor Deese & the Marshville Town Council** 

From:

Amanda Reid, Town Manager

Re:

**Lease Agreements - Town Property** 

The Town currently leases two public buildings and both tenants have presented requests regarding their lease agreements.

# 107 N. Elm Street – PC Tech (expires July 31,2013) See attached letter

Christopher and Meg Melton have requested that the Town of Marshville consider allowing them to sublet the building to the purchaser of their company or allow them to terminate their current lease agreement and execute a new lease agreement.

Recommended action: Discussion about intent of building. If lease is agreeable authorize Town Manager to contact the purchasing company and explore the desires of the new owner (purchase, short term lease, long term lease) and draft appropriate lease and rental payments; If new tenant is agreeable, allow for sublet of lease until new agreement is approved by Town Council.

\*\* If the new owner would like to lease the property, a resolution and possibly a public hearing would be necessary to proceed (depending on length of term).\*\*

# 129 West Main Street – Affordable Cleaners (expires July 31,2013)

Mr. John Parker has expressed interest in renewing the lease agreement his father held with the town. He would like the term to extend 5 years and rent to be a fixed rate. (His father's lease was on a 3% increasing scale per year)

*Recommended action:* Discussion about intent of building. If lease is agreeable, authorize Town Manager to negotiate terms and set public hearing for first meeting in June.

Resolution and possibly a public hearing would be necessary to proceed (depending on length of term)



107 N. Elm St. Marshville, NC 28103

Phone: 704-624-4091

April 29, 2013

Town of Marshville Attn: Town Council Members:

It is with great appreciation to the town of Marshville and bittersweet emotions that we write to request the council explore the dissolution of Pc-Tech; 107 N. Elm St. After 9 ½ years of owning and operating PC-Tech, I have most enjoyed being a tenant in this location. Due to my desire to integrate current and previous career paths and the timing of a buyer's offer to purchase the business I am asking that you consider terminating my lease currently dated to end 7/31/13 and drafting a new lease for the purchasing party, effective May 11, 2013. The business function will remain the same and will operate and conduct business as "Pc-Tech Marshville"; sole proprietorship.

My intent to vacate stems from a desire for career integration. I intend to combine my adult career with well seasoned, young adult career accomplishments. Over the past year, integrating careers has been a thought; however a clear path towards this professional and personal goal has become clear. On May 1, 2012 I actively accepted the ministry calling on my life that I initially acknowledged in 1989 at the young age of 13. Thus, I began seminary school July, 2012. As a young adult, I had a passion for law enforcement that progressed through emergency communications to subsequent certifications from the NC Fire & EMS academies. This early tenure of my young adult career set me on a path to pursue furthered education; achieving additional integrative skills in Computer Science. All career paths I've had ultimately tie back to my root passions of law enforcement and ministry. Thus, it is my intention to concurrently complete my religious studies degree and begin NC BLET School to facilitate integration through becoming a Chaplain for the Police Department. Owning and operating PC-Tech afforded me the ability to become proficient in data recovery; another integrative skill set in which I'd be prepared to aide in data recovery in applicable computer investigations.

Sharing the path in which I've come to ask you to consider council action was important to me to share with you; as it was unexpected until very recently. Given how well all of my career choices integrate into my current career path goals, I am excited to further my education and look forward to achieving my educational goals; lending both career and personal growth.

Thank you for your consideration of this proposal. Feel free to contact me, for any additional information I may have omitted.

Christopher J. Melton

Mug Saunizton metten

Meg Harrington Melton

# Public Comments Sign-Up Sheet Regular Meeting Date: 05-00-4013 Town of Marshville

Regular Meeting

Please print your name, topic of discussion, and contact information for the record.



# Town of Marshville Town Council Meeting

# Monday, May 6, 2013, 7:00 PM Marshville Town Hall

# REGULAR MEETING AGENDA

- 1. Call to Order/Invocation/Pledge of Allegiance
- 2. Adoption of Agenda for the Meeting
- 3. Public Comment

Please sign in at the podium. Before speaking, state your name and address. Please limit comments to two minutes.

- 4. Consent Agenda
  - April 15, 2013 Town Council Minutes
  - Budget Report as of April 30, 2013
- 5. Discussion and possible action regarding Request to Alter Structure 201 North Elm Street Marshville Museum & Cultural Center
- 6. Discussion and possible action regarding NC Small Town Main Street Resolution and Application
- 7. Discussion and possible action regarding Roadway Acceptance Request and Resolution
  - Braswell Lane
  - Gulf Bay, & Prosperity Lane
- 8. Discussion regarding current lease agreements:
  - 107 N. Elm Street PC Tech
  - 129 West Main Street Affordable Cleaners
- 9. Update on Monroe-Union Economic Development Work Plan and request for work session
- 10. Town Manager's Report
- 11. Mayor and Town Council Member Comments
- 12. Adjourn

<sup>\*</sup> A brief recess may be called every 45-60 minutes, as desired by Council.