

Town of Marshville

Town Council Meeting

Monday, August 1, 2016, 7:00 PM

Marshville Town Hall

Regular Meeting Minutes

Council Members Present: Mayor Deese; Mayor Pro-Tem Morgan; Council Members Margaret Bivens, Ernestine Staton, and Jim Rowell. A quorum was present. Council Member Norma Carpenter arrived at 7:20 pm.

Staff Present: Town Manager, Fern Shubert; Town Clerk/Finance Officer, Tonya Johnson; Asst. Clerk/Tax Collector, Debbie Morton; Police Chief, Matt Tarlton; Park Director, Eddie Mitchell

Call to Order/Invocation/Pledge of Allegiance

The regular meeting of the Marshville Town Council was called to order at 7:03 pm by Mayor Frank Deese. Mayor Deese welcomed everyone in attendance and gave the invocation. The Pledge of Allegiance was given by everyone.

Adoption of Agenda for the Meeting

Council Member Bivens made a motion to add a budget amendment to the agenda. The motion was seconded by Council Member Staton. The motion carried by unanimous vote. This was added as agenda item #6 with the remaining items moved down.

Mayor Deese stated that if the council takes action to table an item then it has to be brought back for discussion and/or action at the next meeting. Mayor Deese reminded the council of a zoning change that was tabled at the previous meeting. Mayor Deese clarified that the only discussion can be the change in zoning, not a discussion of the prospective use of the property. At this time Council Member Bivens made a motion to add to the agenda the discussion and possible action concerning an ordinance to amend the Marshville Development Ordinance to change the zoning of parcel numbers 02142019 and 0231401490 from residential to industrial. The motion was seconded by Council Member Staton. The motion carried by unanimous vote. This was added as agenda item #6 with the remaining items moved down.

Council Member Bivens made a motion to add to the agenda the discussion and possible action regarding the Town's position on junked vehicles. The motion was seconded by Mayor Pro-Tem Morgan. The motion carried by unanimous vote. This was added as agenda item #10, with the remaining items moved down.

A motion to adopt the agenda with the items added was made by Council Member Rowell. The motion was seconded by Mayor Pro-Tem Morgan. The motion carried by unanimous vote.

Public Comment

There were no comments from members of the public.

Consent Agenda

A motion to accept the consent agenda and approve the items thereon was made by Council Member Rowell. The motion was seconded by Council Member Staton. The motion carried by unanimous vote.

Presentation from Artists Music Guild regarding possible partnership with Marshville

Dr. David Cook stated that Artists Music Guild, or AMG, has been in Union County for three years. Its office is located in the Monroe Mall. It was established in 2011 to protect artists from the industry. In 2014 the organization became a not-for-profit, focusing on arts in the Union County School System. Dr. Cook explained that AMG is responsible for bringing the AMG Heritage Awards to Union County. Dr. Cook showed a presentation. He stated that the organization mentors 400 to 500 kids, creating an arts and music curriculum with music and art teachers. Dr. Cook stated that he has already talked with Marshville Elementary School and East Union Middle School about working with the students.

Dr. Cook expressed that the AMG needs the Town of Marshville's help. He explained that it costs approximately \$1,500 to service each school. Dr. Cook requested to partner with Marshville to bring arts and music into Marshville. The cost of the partnership is \$2,000.

Mayor Deese stated that he has visited Dr. Cook's office and has spoken with him several times. Mayor Deese expressed that he thinks this is for a good cause. He suggested that the finance officer have an opportunity to review the town's finances to determine whether funding is available. Attorney Griffin reported that several years ago the town adopted a policy and procedure for funding non-profits. He recommended looking at the policy before making a decision on the spot. Dr. Cook pointed out that AMG matches the funds that are raised, bringing an economic contribution to the town.

Park & Recreation Director, Eddie Mitchell, stated he has worked with Dr. Cook and that he is a professional. Mr. Mitchell stated that he would be willing to designate funds from the Park and Recreation budget or from the Community Development budget in hopes that the town will join in this venture. Town Manager Shubert stated that she attended AMG's first event in Union County and that it was fabulous. The manager pointed out that Dr. Cook is asking for a partnership, not a donation. She pointed out that Dr. Cook and Mr. Mitchell may work together on other events for Marshville.

Mayor Pro-Tem Morgan made a motion to participate in a partnership with Artists Music Guild, contingent upon reviewing the town's non-profit policy and contingent upon available finances, and to provide an answer to Dr. Cook within two weeks. The motion was seconded by Council Member Bivens. The motion carried by unanimous vote.

Discussion and action regarding a zoning amendment

Mr. Richard Flowe, Planning/Zoning/Subdivision Administrator, stated that a zoning ordinance amendment from last month needs council action. He stated that the request is to change the zoning from residential to industrial. Mr. Flowe pointed out that this has nothing to do with a permit. Council Member Rowell made a motion to confirm the action of the Planning Board denying the request to change the zoning from residential to industrial. The motion was seconded by Council Member Carpenter. At this time discussion was had.

Council Member Carpenter commented that she doesn't think the people who live there are the property owners. She expressed that she doesn't think people received notification. Mr. Flowe explained the notice requirements. Notices were mailed to properties within five hundred feet, a sign was posted at the property to be considered for rezoning, and a notice was run in the local newspaper. Attorney Griffin pointed out that Mr. Flowe has certified that the ordinance was followed. If council does not like the ordinance, they can vote to change it. Mayor Deese pointed out that whether the council approves or disapproves the rezoning, it cannot come back to the board for a period of one year.

Mr. Flowe explained that the request is to rezone the property from residential to industrial. He then reviewed the list of what is allowed in an industrial district. Mr. Flowe stated that the council does not have to go along because someone is making a request. The decision needs to be consistent with the adopted plan.

Mayor Deese asked Mr. Flowe if the council changes its mind in six months, can it grant the change or is it bound to wait the one year period. Mr. Flowe explained that the council, being a legislative body, can request a zoning map amendment to go before the Planning Board. Then, the Planning Board may make a recommendation.

At this time the council voted unanimously to reject the request to change the zoning from Residential to Industrial.

Discussion and action regarding Budget Amendment 2017-02

Mayor Deese explained that the budget amendment is to allocate funds to cover the attorney's fees for handling the Union County sewer issue. The budget amendment is for an amount more than the invoice amount but will allow for payment of future invoices. A motion to approve Budget Amendment 2017-02 was made by Council Member Rowell. The motion was seconded by Council Member Staton and passed by unanimous vote.

Discussion and possible action regarding reinstatement of council work sessions

Mayor Deese explained that the thought process is that sometimes council makes decisions too quickly and without sufficient and adequate information. Council Member Bivens expressed that she feels work sessions are necessary. Council Member Carpenter commented that a special meeting could be called if needed. Council Member Staton pointed out that some agenda items require more

information. Sufficient information is needed to make sound decisions. Mayor Deese stated that he can see the validity but that would be another monthly meeting each month.

Attorney Griffin commented that the council needs to establish a policy for setting the agenda. Council Member Staton expressed that she doesn't like items added to the agenda at a meeting and then the council is expected to vote. Mayor Pro-Tem Morgan commented that the council can't take any action at a work session. Discussion ensued about tabling items on the agenda. Mayor Deese suggested that the council think in terms of a policy for the agenda. Discussion ensued. It was the consensus of the council that agenda items should be made through the mayor, the manager and the clerk, and the agenda items should be provided two weeks prior to a regular scheduled meeting.

Information concerning a search for a Town Manager

Mayor Deese provided the council members with a proposal from Developmental Associates. He stated that he received a proposal from N-Focus Planning and Design but has questions concerning the proposal.

Discussion of Town's position concerning junked vehicles

Council Member Bivens stated that she was contacted by a resident on Cherio Lane who had received a notice from the town. The resident expressed that she felt she was treated unfairly. Town Manager Shubert pointed out that a letter went to the property owner who, in turn, gave it to the tenant. The goal of code enforcement is not to single anyone out, but to maintain ordinances throughout town. Council Member Carpenter commented that it is likely that a citizen complained. Mayor Deese suggested that the manager have Mr. Ganus follow up to make sure this resident is in compliance with the ordinance.

Town Manager's Report

Town Manager Shubert stated that her contract ends in September. She discussed many things that have been accomplished during her tenure as manager, stating that a lot has got done. Town Manager Shubert suggested that the council get a replacement in here as soon as possible. Town Manager Shubert reminded the council of a transportation meeting on August 3, 2016.

Mayor and Town Council Member Comments

Council Member Staton stressed the importance of acting responsibly and not acting out of order. She stated that she hopes to see everyone at the National Night Out event.

Council Member Rowell informed every one of the times and dates for the annual Boll Weevil event. It will begin at 7 pm on Friday, September 16, 2016 and will include food and a band. On Saturday, September 17, 2016, the Boll Weevil will begin at 9 am. Road closures will be put in place on Friday, September 16, 2016.

Council Member Carpenter commented that the Marshville Museum is moving along. She reported that she attended the Beaver Lane Volunteer Fire Dept. breakfast.

Council Member Bivens stated that the base rates on the water bills should be done away with. She stated that customers should only pay for their consumption. Mayor Deese stated that council will need to discuss water and sewer bills in the future.

Mayor Pro-Tem Morgan discussed an article concerning water.

Mayor Deese thanked Chief Matt Tarlton for accompanying him to several churches/events to speak to the community regarding recent police events.

Chief Tarlton reported that a recently held multi-jurisdictional checkpoint was successful.

Closed Session (8:55 pm)

A motion was made by Council Member Rowell to go into closed session per NCGS 143-318.11 (a) (6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual, public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee. The motion was seconded by Council Member Staton and passed by unanimous vote. Town Manager Shubert, Clerk Johnson, and all other staff and members of the public were excused.

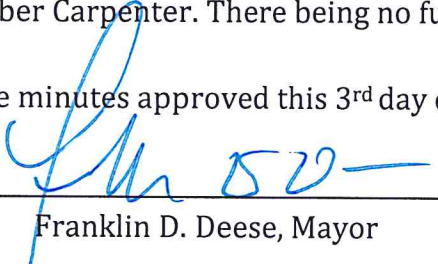
Open Session

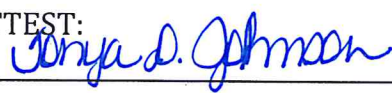
There was no action resulting from the closed session.

Adjourn

A motion to adjourn was made by Council Member Rowell. The motion was seconded by Council Member Carpenter. There being no further comments the meeting adjourned at 9:30 pm.

These minutes approved this 3rd day of October, 2016.

By: 
Franklin D. Deese, Mayor

ATTEST:

Tonya D. Johnson, Town Clerk

2015-2016

FUND 30 REVENUES	
Revenues	
30-1350-0000 Utility Refunds	
30-2290-0100 Contrib. - Spec. Rev.	
30-3290-0000 Interest on Investments	
30-3350-0000 Miscellaneous Income	
30-3350-0100 Sales of Fixed Assets	
30-3350-0300 Donated Assets	
30-3350-0400 Grant Proceeds	
30-3360-0000 Insurance Proceeds	
30-3360-0100 Reimbursements Proceeds	
30-3710-0000 Charges Utilities Water	
30-3710-0100 Charges Utilities Sewer	
30-3710-0300 Delinquent Fees	
30-3710-0400 Late Fees	
30-3710-0500 Returned Check Fee	
30-3710-0600 Service Initiation Fee	
30-3710-0700 Service Call Fee	
30-3710-0800 After Hours Reconnect	
30-3710-0900 Tampering Fee	
30-3730-0000 Tap Fees - Water	
30-3730-0100 Tap Fees - Sewer	
30-3740-0000 Bad Debts	
30-3750-0100 Capacity Fees - Water	
30-3750-0200 Capacity Fees - Sewer	
30-3800-0000 Capital Contributions	
30-3940-0000 Transfer From Gen Fund	
30-3990-0000 Encumbered Fund Balance	
Total Revenues for Fund 30	

Budget	YTD	Percent
	as of 06/30/16	
0.00	0.00	
0.00	0.00	
1,500.00	509.95	34%
0.00	353.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	4,021.45	
0.00	0.00	
655,400.00	656,105.71	100%
759,000.00	783,926.39	103%
18,000.00	19,600.00	109%
25,000.00	33,410.00	134%
0.00	650.00	
3,500.00	4,250.00	121%
0.00	0.00	
0.00	200.00	
0.00	557.00	
10,800.00	6,000.00	
31,500.00	17,500.00	
0.00	0.00	
12,900.00	7,205.00	
29,600.00	16,485.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
1,547,200.00	1,550,773.50	100%

FUND 30 EXPENDITURES	
Expenses	
30-5310 Safety	
30-6601 Contingency	
30-7000 Transfer	
30-8280 Water Operations	
30-8290 Sewer Operations	
Total Revenues for Fund 30	

Budget	*YTD	Percent
	as of 06/30/16	
0.00	0.00	
5,000.00	0.00	
0.00	0.00	
700,600.00	513,589.30	73%
841,600.00	693,280.51	82%
1,547,200.00	1,206,869.81	78%

Union Co. Sewer expense as of 6/30/16 = \$238,000.81 (Included in YTD Expense line even though payment to Union Co. has been withheld)

2014-2015

Budget	YTD	Percent
	as of 06/30/15	
0.00	-2382.74	
0.00	0.00	
9,000.00	2,978.54	33%
0.00	0.00	
0.00	12.80	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	41.79	
571,600.00	652,031.33	114%
759,170.00	770,253.95	101%
18,000.00	20,650.00	115%
25,000.00	29,021.12	116%
0.00	900.00	
3,500.00	4,600.00	131%
0.00	0.00	
0.00	320.00	
0.00	1,182.00	
4,800.00	0.00	
14,000.00	0.00	
0.00	-3,400.00	
0.00	0.00	
0.00	0.00	
0.00	14,577.75	
0.00	0.00	
0.00	0.00	
1,405,070.00	1,490,786.54	106%

Budget	YTD	Percent
	as of 06/30/15	
0.00	0.00	
5,000.00	0.00	
0.00	0.00	
640,900.00	502,295.78	78%
759,170.00	751,230.10	99%
1,405,070.00	1,253,525.88	89%

Union Co. Sewer as of 6/30/15 = \$208,356.64 (Included in YTD Expense line even though payment to Union Co. has been withheld)

2015-2016

FUND 10 REVENUES	
Revenues	
10-3010-0000 Ad Valorem Taxes	
10-3010-0100 Motor Vehicles	
10-3010-0500 Prior Year Tax Collect	
10-3170-0000 Tax Penalties & Interest	
10-3250-0000 Privilege Licenses	
10-3260-0000 Vehicle Rental Tax	
10-3290-0000 Interest on Investments	
10-3317-0000 Controlled Substance Tax	
10-3318-0000 Police Grant	
10-3318-0050 Pedestrian Planning Gr	
10-3318-0200 CMAQ Revenue	
10-3319-0000 Police Calendar Sales	
10-3319-0100 Police Protection Rev	
10-3319-0200 National Night Out Proceeds	
10-3350-0000 Miscellaneous	
10-3350-0100 Sale of Fixed Asset	
10-3350-0200 Cash Short	
10-3360-0000 Insurance Proceeds	
10-3360-0100 Reimbursement Proceeds	
10-3370-0000 Franchise Tax - Utilities	
10-3370-0100 Franchise Tax - Cable TV	
10-3370-0200 Solid Waste Disposal Tax	
10-3430-0000 Powell Bill Allocation	
10-3450-0000 Local Option SalesTax	
10-3450-0010 Sales Tax Art. 39	
10-3450-0020 Sales Tax Art. 40	
10-3450-0030 Sales Tax Art. 42	
10-3450-0040 Sales Art. 44	
10-3450-0050 Sales Tax Hold Harmless	
10-3450-0200 Beer & Wine Tax Distr	
10-3491-0000 Planning/Zoning Fees	
10-3510-0000 Court Cost Fees & Charges	
10-3590-0000 Refuse Collection Fees	
10-3610-0000 Cemetery - Sale of Lot	
10-3610-0100 Cemetery - Donations	
10-3610-0200 Cemetery - Grave Opening	
10-3650-0000 Recreation Activity Fees	
10-3650-0100 Grant for Park	
10-3650-0120 Community Development	
10-3650-0130 Skatepark Donations	
10-3650-0200 Park Concessions	
10-3650-0300 Facilities Rental Fee	
10-3710-0400 Late Fee	
10-3834-0000 Property Leases	
10-3984-0000 Transfer From 40 Fund	
10-3990-0000 Encumbered Fund Balance	
10-3990-0100 Encumbered Powell Bill	
10-3990-0200 Encumbered Cont. Substance	
10-3990-0300 Encumbered Solid Waste	
Total Revenues for Fund 10	

Budget	YTD	Percent
as of 06/30/16		
670,384.00	754,393.47	113%
69,550.00	78,433.33	113%
11,000.00	16,717.02	152%
4,500.00	5,580.66	124%
0.00	140.00	
0.00	0.00	
3,800.00	524.65	14%
0.00	0.00	
13,549.00	0.00	
0.00	0.00	
0.00	0.00	
300.00	280.00	93%
900.00	972.00	
0.00	0.00	
1650.00	2,438.28	148%
0.00	0.00	
0.00	-23.54	
15614.00	15,614.20	
0.00	0.00	
185,000.00	210,147.43	114%
0.00	0.00	
1,600.00	1,569.13	98%
69,500.00	69,660.91	100%
0.00	0.00	
80,000.00	80,118.91	100%
55,000.00	55,229.32	100%
42,000.00	42,558.23	101%
0.00	9.25	
52,000.00	54,850.48	105%
10,500.00	10,861.04	103%
2,000.00	4,612.00	231%
1,100.00	1,893.79	172%
183,500.00	199,040.76	108%
3,750.00	6,000.00	160%
0.00	0.00	
0.00	0.00	
500.00	733.32	147%
0.00	0.00	
0.00	250.00	
0.00	0.00	
0.00	0.00	
2,500.00	4,061.65	162%
0.00	0.00	
65,000.00	73,075.61	112%
0.00	113,083.30	
292,734.00	0.00	
176,400.00	0.00	
0.00	0.00	
313.00	0.00	
2,014,644.00	1,802,825.20	89%

2014-2015

Budget	YTD	Percent
as of 06/30/15		
727,000.00	768,229.14	106%
58,200.00	78,176.98	134%
11,000.00	14,529.24	132%
4,500.00	5,671.25	126%
2,500.00	2,607.00	104%
0.00	24.76	
7,000.00	4,870.97	70%
0.00	188.75	
0.00	0.00	
0.00	0.00	
0.00	0.00	
300.00	330.00	110%
0.00	968.00	
0.00	210.00	
3,429.00	3,700.94	108%
0.00	4455.00	
0.00	-208.24	
2,300.00	2,299.80	
0.00	14.32	
170,000.00	208,100.21	122%
1,600.00	0.00	%
1,500.00	1,591.90	106%
69,000.00	70,095.76	102%
0.00	0.00	
61,000.00	80,589.13	132%
47,000.00	56,934.27	121%
30,000.00	42,912.15	143%
0.00	9.70	
48,000.00	56,786.63	118%
10,000.00	11,766.04	118%
1,000.00	4,275.00	428%
1,200.00	1,247.06	104%
196,500.00	204,417.00	104%
3,750.00	3,750.00	100%
5940.00	6140.00	
0.00	0.00	
300.00	942.75	314%
0.00	0.00	
200.00	250.00	
0.00	0.00	
0.00	0.00	
2,200.00	3,744.17	170%
0.00	0.00	
63,100.00	65,493.92	104%
0.00	0.00	
20,950.00	0.00	
57,150.00	0.00	
0.00	0.00	
9922.00	0.00	
1,616,541.00	1,705,113.60	105%

2015-2016

FUND 10 EXPENDITURES
Expenses
10-4100 Governing Body
10-4200 General Government
10-4500 Community Development
10-5000 Public Buildings
10-5100 Police
10-5600 Streets & Highways
10-5700 Powell
10-5800 Sanitation
10-6200 Parks & Recreation
10-6600 Contingency
10-9800 Transfer to Enterprise Fund
10-9840 Transfer to 40 Fund
Total Expenses for Fund 10

Budget	YTD	Percent
	as of 06/30/16	
73,100.00	67,276.01	92%
258,500.00	226,424.84	88%
211,725.00	152,790.95	72%
24,150.00	13,142.47	54%
710,189.00	664,592.24	94%
127,350.00	110,226.30	87%
176,400.00	113,895.65	65%
246,180.00	230,391.21	94%
177,050.00	152,822.83	86%
10,000.00	0.00	
0.00	0.00	
0.00	0.00	
2,014,644.00	1,731,562.50	86%

2014-2015

Budget	YTD	Percent
	as of 06/30/15	
73,990.00	62,806.65	85%
255,200.00	233,407.22	91%
136,505.00	131,559.58	96%
37,400.00	31,780.44	85%
606,053.00	566,069.82	93%
149,940.00	133,054.58	89%
57,150.00	56,391.67	99%
218,485.00	214,908.54	98%
71,817.00	53,368.44	74%
10,000.00	0.00	
0.00	0.00	
0.00	154,725.30	
1,616,540.00	1,638,072.24	101%

**ORDER OF COLLECTION
TAX CHARGE FOR FISCAL YEAR 2016 – 2017**

STATE OF NORTH CAROLINA
COUNTY OF UNION

TO: John C. Petoskey, Tax Administrator for the County of Union

You are hereby authorized, empowered, and commanded to collect the taxes set forth in the 2016 tax records as filed in the Office of Tax Administrator, and in the tax receipts delivered to the Tax Administrator's Office in August 2016, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be first lien on all real property of the respective taxpayers in the Town of Marshville. You are further authorized, empowered, and commanded to collect the 2016 taxes charged and assessed as provided for by law for adjustments, changes, and additions to the tax records and tax receipts delivered to you which are made in accordance with law.

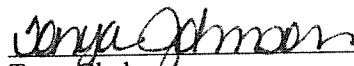
This Order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell any real or personal property and attach wages and/or other funds of such taxpayers, for and on account thereof, in accordance with the law.

The Tax Charge will be adjusted monthly according to releases, discoveries, and motor vehicle billings.

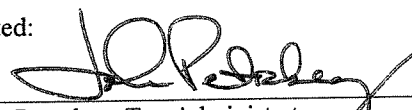
Witness my hand and official seal this 1st day of August 2016.

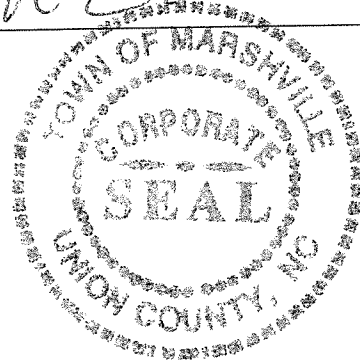
Mayor

Attest:


Town Clerk

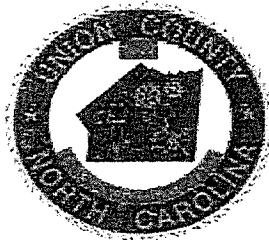
Accepted:


John C. Petoskey, Tax Administrator



2016- 2017 TAX CHARGE

General Taxes	\$732,532.66
Late List Penalties	\$619.87
Total Taxes	\$733,152.53



UNION COUNTY
Office of the Tax Administrator
Revenue Division
 500 N. Main Street
 P.O. Box 38
 Monroe, NC 28111-0038

704-283-3848
 704-283-3897 Fax

PRELIMINARY REPORT FOR FISCAL YEAR 2015-2016

TO: Town of Marshville Council Members
 The Honorable Franklin D. Deese, Mayor

FROM: John C. Petoskey, Executive Director Tax Administration
 Vann Harrell, Division Director, Revenue

RE: Annual Tax Settlement

DATE: July 21, 2016

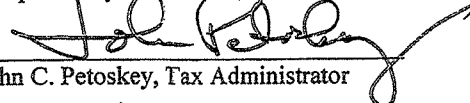
In compliance with N.C.G.S. 105-373(a)(3), attached hereto is a report entitled "Settlement for Current Real Estate and Personal Property Taxes for Fiscal Year 2015-2016" dated July 21, 2016, setting forth my full settlement for all real and personal property taxes in my hands for collection for the fiscal year 2015-2016.

In compliance with N.C.G.S. 105-373(a)(4)(b), attached hereto is a report entitled "Fiscal Year 2015-2016 Settlement for Delinquent Real and Personal Property Taxes for Tax Year 2013 - 2014" dated July 21, 2016, setting forth my full settlement for all delinquent real and personal property taxes collected during the fiscal year 2015-2016.

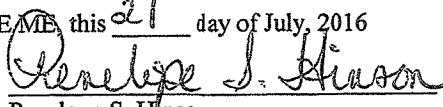
Be advised that all delinquent accounts from current and prior years will remain in the hands of the Collector for further collection activities pursuant to the North Carolina General Statutes.

Further, I hereby certify that I have made diligent efforts on behalf of the Town of Marshville to collect the taxes owed by the delinquent taxpayers in such a manner that is reasonably necessary as prescribed and allowed by law.

Respectfully Submitted,

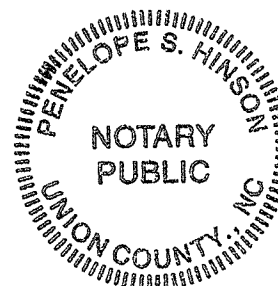

 John C. Petoskey, Tax Administrator

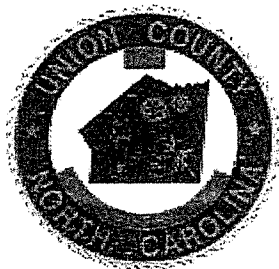
SWORN TO AND SUBSCRIBED BEFORE ME, this 21 day of July, 2016


 Penelope S. Hinson
 Notary Public

My Commission expires:

Nov. 4, 2017





UNION COUNTY
Office of the Tax Administrator
Revenue Division
 500 N. Main Street
 P.O. Box 38
 Monroe, NC 28111-0038

704-283-3848
 704-283-3897 Fax

**SETTLEMENT FOR CURRENT REAL AND PERSONAL PROPERTY TAXES
 FOR FISCAL YEAR 2015-2016**

TO: Town of Marshville Council Members
 The Honorable Franklin D. Deese, Mayor

FROM: John C. Petoskey, Executive Director Tax Administration
 Vann Harrell, Revenue Division Director

DATE: July 21, 2016

CHARGES TO TAX COLLECTOR

1.	Total amount of all taxes & late list penalties placed in the Tax Collector's hands for collection for the year:	\$ 773,458.96
2.	All interest, costs, and fees collected by the Tax Collector	\$ 2,075.19
TOTAL:		\$ 775,534.15

CREDITS TO TAX COLLECTOR

1.	All sums deposited by the Tax Collector to the credit Of the taxing unit or receipted for by the proper official:	\$ 756,873.79
2.	Releases allowed by the governing body:	\$ 2,460.05
3.	The principal amount of outstanding real and personal property taxes:	\$ 16,200.31
TOTAL:		\$ 775,534.15



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FISCAL YEAR 2015 - 2016
SETTLEMENT FOR DELINQUENT REAL AND PERSONAL PROPERTY
TAXES FOR YEARS 2013 – 2014

TO: Town of Marshville Council Members
 The Honorable Franklin D. Deese, Mayor

FROM: John C. Petoskey, Executive Director Tax Administration
 Vann Harrell, Division Director, Revenue

DATE: July 21, 2016

CHARGES TO TAX COLLECTOR

1.	Total amount of all taxes & late list penalties placed in the Tax Collector's hands for collection for the year:	\$	30,770.03
2.	All interest, costs, and fees collected by the Tax Collector	\$	1,607.09
TOTAL:		\$	32,377.12

CREDITS TO TAX COLLECTOR

1.	All sums deposited by the Tax Collector to the credit Of the taxing unit or receipted for by the proper official:	\$	16,040.20
2.	Releases allowed by the governing body:	\$	604.56
3.	The principal amount of outstanding real and personal property taxes:	\$	15,732.36
TOTAL:		\$	32,377.12



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**FY 15-16 Breakdown of Settlement for Delinquent Real and Personal Property
 Taxes for Tax Year 2013 - 2014**

Charges to the Collector					
	Beginning Balance	Levy Added	Supplementals	Total Balance	
2014	\$ 19,935.35	\$ -	\$ -	\$	19,935.35
2013	\$ 10,834.68	\$ -	\$ -	\$	10,834.68
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$	-
Totals	\$ 30,770.03	\$ -	\$ -	\$	30,770.03

Credits to the Collector						
	Sums Deposited	Releases	Writeoffs	Balance of credits to Collector	Principal amount outstanding	
2014	\$ 10,711.44	\$ 472.56	\$ -	\$ 11,184.00	\$	8,751.35
2013	\$ 3,721.67	\$ 132.00	\$ -	\$ 3,853.67	\$	6,981.01
	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$	-
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	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$	-
	\$ -	\$ -	\$ -	\$ -	\$	-
Totals	\$ 14,433.11	\$ 604.56	\$ -	\$ 15,037.67	\$	15,732.36

* The dollar amounts shown are not reflective of interest amount shown collected on previous page



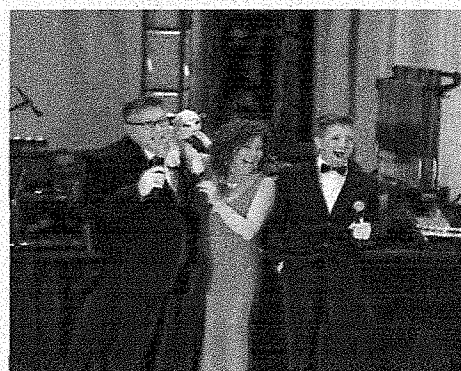
Artists Music Guild

Helping Artists Be All They Can Be

The Artists Music Guild was established to help in the understanding, appreciation and to advance the contributions of the arts to American culture — from the artistic genius' of the current day; to the technical legends of the past; and to those still unimagined artistic breakthroughs of future generations. The Guild accomplishes this mission through programs and activities that engage the artistic and cultural community as well as the general public. The Guild works in partnership year-round with artists to bring national attention to important issues such as the value and impact of the arts and education. We also emphasize the urgency of preserving our rich cultural heritage for the generations that will follow us.

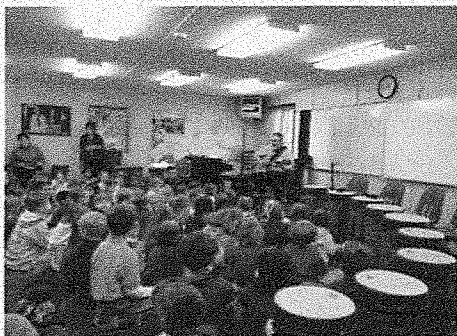
Convention & Heritage Awards

This year, the Guild will be celebrating its 5th year anniversary. Where better to celebrate it than Union County, NC. Some of the most iconic performers in history will be roaming our streets in November. The Guild will be working with several public schools, new and upcoming artists, and various other arts partners to bring a night of spectacular entertainment. The 2015 AMG Heritage Awards is slated to be aired into 17 million homes across the country. The Guild will also host its annual convention starting November 9th and running through the 14th in which we will be mentoring, teaching, and showcasing some of the best talent throughout the country including Union County. Pete Hovanec, Director of Tourism with the City of Monroe stated: *"The city of Monroe is proud to partner with the AMG to bring the Heritage awards to Union County. This is a great opportunity for us to showcase our city and show what true southern hospitality looks like. We hope to build upon this event and look at what we can do to enhance it and increase the overall economic impact it has on the city and county."*



Billy Gillman, Mallory Lewis, Lamb Chop and David L. Cook say "Good Night" to everyone

The AMG Arts Awareness and Community Involvement Initiative



Guild President Richard Kiser working in Union County Public Schools

The Guild contains professional artists (Grammy, Emmy, CMA winners) who give back to their communities through our mentoring activities. The Guild is a certified educational outlet that goes into lower income public schools to help teachers educate students on the arts and its importance to our society as a whole. These artists are placed into the classrooms to help by teaching historical musical education and theory, vocal, stage performance, recording techniques, pro tools and many other skills that Guild members possess. The Guild realizes that with budget cutbacks and financial crunches, many teachers do not have the proper funding needed to apply higher learning and appreciation of the arts.

Contact us

Phone: 704-282-1164 | Email: info@artistsmusicguild.com | Web: www.artistsmusicguild.com



201 West Main Street • Marshville, NC 28103
 Town Hall - 704.624.2515 • Town Fax - 704.624.0175
www.marshville.org

June 10, 2016

To: Mayor and Town Council

From: F. Richard Flowe, AICP, CFM
 Planning, Zoning & Subdivision Administrator

Re: Zoning Map Amendment (re-zoning) – **ESA Renewables**
 Union County Parcel ID: 02142019 & 0231401490

BACKGROUND

On April 7, 2016, the Town received a letter requesting a change to the Official Zoning Map affecting the above referenced property as shown on the attached map. The current zoning designation is “Single-Family Residential” (SFR-1). The property lies within the area designated on the adopted Town Plan 2035 Future Land Use Map for industrial uses in the *Marshville Town Plan 2035 Land Use & Comprehensive Master Plan* adopted February 1, 2016, and ratified May 2, 2016.

The proposed designation is for “Industrial” (IND) with a “Heavy Industrial Overlay” (HIO). The HIO is only eligible for IND zoned property; therefore, the initial step is to consider the IND. A separate public hearing will be held at the August meeting to consider the HIO.

The request for the Zoning Map Amendment (re-zoning) of the property was put before to the Planning Board on June 9, 2016, to make a formal recommendation including a statement of consistency and reasonableness to the Town Council. The Planning Board unanimously recommended against the amendment citing concerns about the impact on existing adjacent residential homes.

North Carolina General Statutes require that municipalities adopt zoning designations consistent with an adopted land use plan.

FINDINGS AND CONCLUSIONS

Town of Marshville Development Ordinance standards for “Industrial” (IND) will apply following the:

1. Public hearing held by the Town Council, and
2. Adoption of an Ordinance including both Reasonableness and Consistency Statements designating the Town’s “Industrial” (IND) zoning classification.

POLICY IMPLICATIONS

The Council may vote to approve, deny, or modify the requested amendment to the Official Zoning Map consistent with the *Marshville Town Plan 2035 Land Use & Comprehensive Master Plan* adopted February 1, 2016, and ratified May 2, 2016.

SUGGESTED MOTION LANGUAGE

The following suggested motion language is provided as a guideline to assist with references required for zoning map amendments. The language may be altered as deemed appropriate by any member in the making of a motion.

Suggested motion: "To adopt ordinance number _____ changing the zoning designation to "Industrial" (IND) consistent with the *Marshville Town Plan 2035 Land Use and Comprehensive Master Plan*, adopted February 1, 2016, and ratified May 2, 2016 as shown on the adopted Future Land Use Map appearing therein as required by NCGS § 160A-383. This amendment is reasonable because the subject property is situated contiguously to existing industrially zoned land where an existing permitted activity is established."

**AN ORDINANCE AMENDING THE DEVELOPMENT ORDINANCE
OF THE TOWN OF MARSHVILLE, NORTH CAROLINA**

Ordinance Number # 16/17-02

BE IT ORDAINED by the Town Council of the Town of Marshville, North Carolina, that the Marshville Development Ordinance Official Zoning Map as adopted pursuant to Article 1, section 1.13 of the Town be amended as follows:

Part 1. Consistency with Adopted Comprehensive Plan and Statement of Reasonableness.

The Town Council finds that the zoning map amendment to the property known as Union County Parcel ID: 02142019 and 0231401490, applying a zoning designation of "Industrial" (IND) is consistent with the Town Plan 2035 Land Use and Comprehensive Master Plan, adopted February 1, 2016, and ratified May 2, 2016, as shown on the adopted Future Land Use Map appearing therein which also includes territory outside the town limits of the Town of Marshville, but lying within the area known as the Marshville Extraterritorial Jurisdiction, as required by NCGS § 160A-383. This amendment is reasonable because the subject property is situated contiguously to existing industrially zoned land where an existing permitted activity is established. A recommendation from the Marshville Planning & Zoning Commission voting June 9, 2016 against this amendment was presented at the public hearing.

Part 2. Designation of Zoning District.

Union County Parcel ID: 02142019 and 0231401490 shall be designated "Industrial" (IND) on the Official Zoning Map as shown on the attached map entitled: "ESA Solar Farm Re-Zoning SFR-1 to IND".

Part 3. Effective Date.

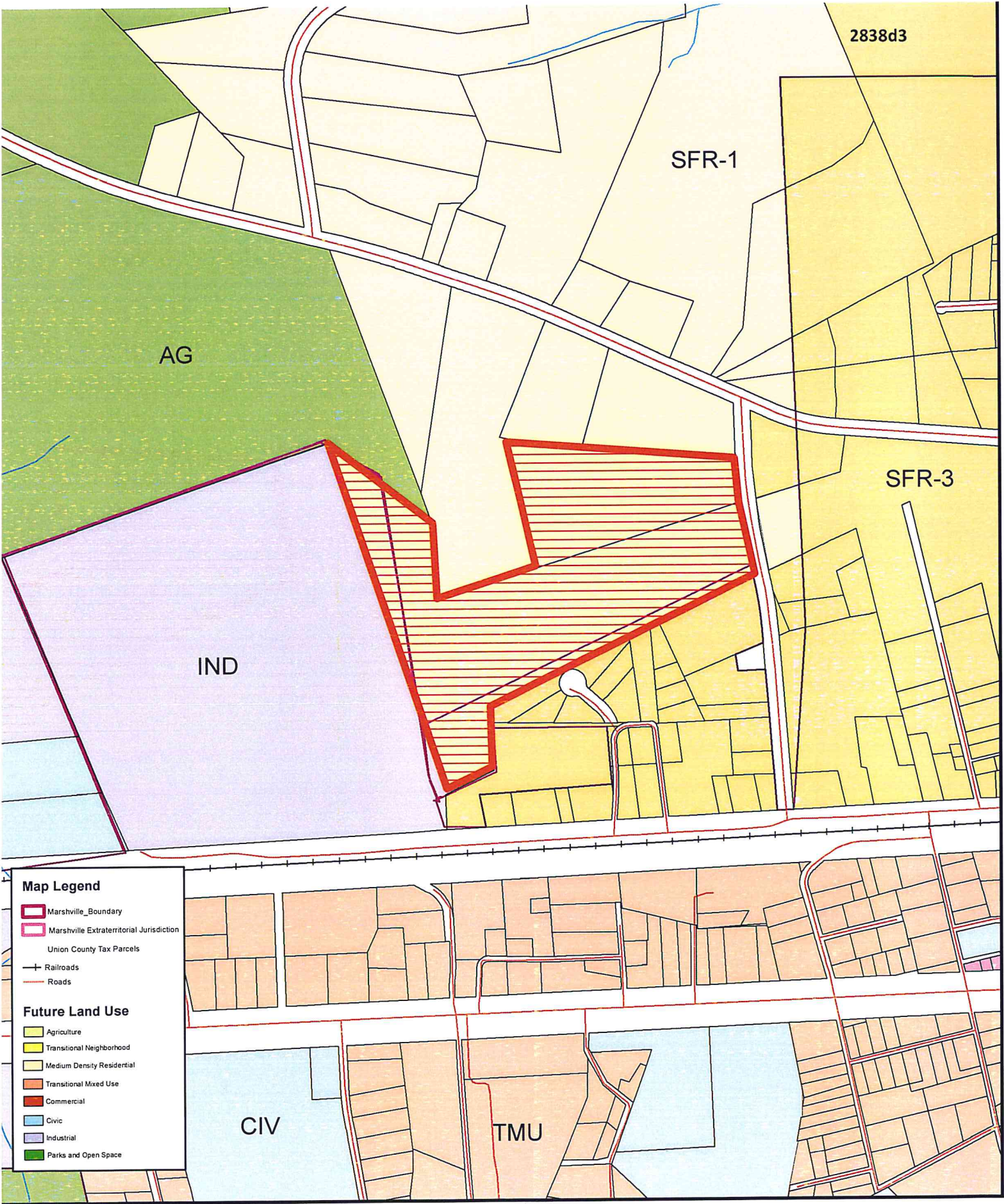
This Ordinance shall be effective immediately upon its adoption.

ADOPTED this the 11th day of July, 2016.

Franklin D. Deese, Mayor

Attest:

Tonya Johnson, Town Clerk



Town of Marshville

AMENDMENT

#2017 - 02

2016 - 2017 Budget Ordinance

BE IT ORDAINED by the Marshville Town Council that the 2016 - 2017 Budget Ordinance be amended as follows:

Section 2: Enterprise Fund

Increase	30-3990	Encumbered Fund Balance	\$40,000.00
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Total Increase			<u>\$40,000.00</u>
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Increase	30-8290	Sewer Operations	\$40,000.00
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Total Increase			<u>\$40,000.00</u>
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Adopted this 1st day of August, 2016.



Franklin D. Deese, Mayor

ATTEST:



Tonya Johnson, Town Clerk



This Budget Amendment provides for: Appropriation for legal expenses related to the Union County sewer lawsuit. This amendment will increase line item #30-8290-4730 - Professional Services - Legal. It is estimated that this amendment will cover approximately two months expense.