Town of Marshville

Town Council Meeting Monday, May 4, 2015 Marshville Town Hall - 201 West Main St.

Regular Meeting

Present: Mayor Pro-Tem Virginia Morgan, Council Members Norma Carpenter, Gary Huntley and Jim Rowell. Council Member Margaret Bivens was absent due to illness. Mayor Deese was absent. A quorum of the members were present.

Staff Present: Town Manager, Fern Shubert; Clerk/Finance Officer, Tonya Johnson; Town Attorney, Bobby Griffin; Director of Public Works, Bivens Steele; Director of Utilities, Alicia Melton; Chief of Police, Matt Tarlton; Community Development Director, Alan Thifault

Call to Order/Invocation/Pledge of Allegiance

Mayor Pro-Tem Morgan called the meeting to order at 7:01 pm and welcomed everyone in attendance. The invocation was offered by Council Member Huntley. The Pledge of Allegiance was given by everyone.

Adoption of Agenda for the Meeting

A motion to adopt the agenda as presented was made by Council Member Rowell, seconded by Council Member Huntley and passed unanimously.

Public Comment

There were no public comments.

Consent Agenda

- April 6, 2015 Town Council Minutes Regular Meeting
- Budget Report as of February 28, 2015
- Budget Report as of March 31, 2015
- Budget Amendment #2015-07 Donation from Union Co. Crime Stoppers to the Police Dept.
- Proclamation National Police Week, May 10 16, 2015
- Proclamation Municipal Clerks Week, May 3 9, 2015

A motion to approve the consent agenda and the items thereon was made by Council Member Huntley, seconded by Council Member Rowell and passed unanimously.

Approve Resolution and advertisement authorizing the sale of surplus property by Electronic Public Auction

A motion to approve Resolution 14/15-11, authorizing the sale of surplus property by electronic public auction was made by Council Member Rowell. The motion was seconded by Council Member Carpenter and passed unanimously.

Discussion and Possible Action Regarding the Contract for Mowing and Landscaping of Town Property - Evergreen Lawn Service

The Town Manager reviewed the proposed contract for mowing and landscaping of town property pointing out a slight price increase over last year's rates. The manager's recommendation was to renew the contract with Evergreen Lawn Service. Council Member Rowell stated he feels it is best

to bid for services. However, due to time restraints for budgeting he is in agreement to extend the contract for another year. Council Member Rowell recommended that the manager meet with Mr. Boyce to clarify the work that is to be completed. It was recommended by Attorney Griffin that a pre-audit certificate be completed by the finance officer as part of the contract documents. A motion to accept the contract from Evergreen Lawn Service for mowing and landscaping of town property was made by Council Member Rowell. The motion was seconded by Council Member Carpenter and passed unanimously.

Discussion and possible action regarding a 12 month lease agreement for 129 West Main Street, Marshville, NC - Affordable Cleaners

The Town Manager commented that the lease agreement is up for renewal. The manager pointed out that the building needs a new roof. The manager stated that the council members need to be prepared to make a decision concerning extending the lease agreement and the terms thereof at the June 1, 2015 meeting. The manager recommended an increase in rent and modifications to the lease. Council Member Rowell made a motion that Town Manager Shubert obtain bids to replace the roof and bring back proposed rent figures and lease modifications for council review at the June 1, 2015 meeting. The motion was seconded by Council Member Carpenter and passed unanimously.

Discussion and possible action regarding Town Building Maintenance

The Town Manager reported on an issue with building maintenance at the old meter room building and asked the council what they would like to do with the building. Council Member Rowell stated there were discussions at the Small Town Main Street meeting of painting a mural on the side of the building. The manager stated that the old meter room building as well as the Affordable Cleaners building need attention to some deferred maintenance. The manager encouraged the council members to ride by and look at the condition of these two properties.

Discussion and possible action regarding Traffic Safety Issues

The Town Manager stated that the council needs to be of one mind concerning action regarding speed limits through the Town of Marshville. Council Member Rowell questioned whether the problem is an enforcement problem or a speed problem. Council Member Rowell suggested that Chief Tarlton complete an enforcement report showing the number of tickets in a speed zone and the number of accidents. Council Member Carpenter recalled that someone previously requested to lower the speed limit in front of DaVita Dialysis. Council Member Rowell stated that the town may need better signage or a hard median instead of a soft median. He feels some things should be reviewed before a request is made to NCDOT. Mayor Pro-Tem Morgan pointed out that the side streets are also dangerous. Chief Tarlton commented that drivers typically drive at least 5 mph over the speed limit. The consensus of the council was for Town Manager Shubert and Chief Tarlton to research and put together a comprehensive traffic study report. Council Member Rowell made a motion to table this item until the July 6, 2015 meeting. The motion was seconded by Council Member Huntley and passed unanimously.

Discussion and possible action concerning the Solid Waste Contract

The Town Manager stated that her intention was to bid out the solid waste contract this year; however, after reviewing the benefits of extending the current contract she feels that is the best option this year. After numerous discussions it was decided to offer customers some flexibility in the area of solid waste. Customers will be given and opt-out option for household garbage and recycling. A recently approved new billing format will allow customers to see what services they are actually paying for. Extending the current contract will allow staff an opportunity to see what customers want and to look into a recycle center. The Town Manager made a recommendation to

extend the current solid waste contract with Waste Connections and to authorize the manager to execute said contract. A motion to extend the current solid waste contract with Waste Connections and to authorize the manager to execute the contract was made by Council Member Carpenter. The motion was seconded by Council Member Rowell and passed unanimously.

Call for a Public Hearing to Amend the Town of Marshville Code of Ordinances, Title V, Chapter 50. Garbage and Refuse Collection

The Town Manager stated that there will need to be a public hearing to amend the garbage ordinance. Since it has been decided to offer customers an option, the current ordinance will have to be revised/rewritten. Council Member Rowell made a motion to hold two public hearings on the same night, if needed. One public hearing to receive public input concerning an amendment to the Town of Marshville Code of Ordinances, Title V, Chapter 50. Garbage and Refuse Collection, and a public hearing to receive input on the proposed FY2015-2016 Budget. The motion was seconded by Council Member Huntley and passed unanimously.

Discussion and possible action regarding setting dates for special meeting(s) for FY2015-16 Budget Work Session(s)

The Town Manager recommend a budget work session be called for Monday, May 18, 2015 at the Marshville Community Center, from 9 am to 4 pm. Council Member Rowell commented that he is perplexed about the budget, stating there is no reason why budget discussions have not already been had. A motion to call for a special meeting on Monday, May 18, 2015, from 9 am to 4 pm at the Marshville Community Center for a budget work session was made by Council Member Rowell. The motion was seconded by Council Member Carpenter and passed unanimously. The Town Clerk was directed to advertise the special meeting.

Discussion and possible action concerning Board Appointments

A motion was made by Council Member Rowell to appoint Ms. Frances Griffin to the Marshville Planning Board. The motion was seconded by Council Member Carpenter and passed unanimously.

Discussion and possible action concerning an ABC Board

Council Member Rowell addressed the council concerning the need for an ABC Board and requested that each council member submit names of possible appointments to an ABC Board at the June 1, 2015 meeting. Council Member Carpenter asked how many people can be appointed to serve. Council Member Rowell stated that most small towns have a board consisting of three to five members.

Town Manager's Report

The Town Manager stated that things are looking nice around the Town of Marshville. She reported that approximately 16 people were in attendance at the Small Town Main Street meeting. Marshville Hardware is holding customer appreciation day on Saturday, May 9, 2015. The manager stated that emergency personnel response times to the recent truck fatality in Marshville were good. The manager reported that the by-pass may be on the way sooner rather than later.

Mayor and Town Council Member Comments

- Council Member Carpenter stated that she has been attending the CRTPO meetings. She
 also reported that things are moving along with the Marshville Museum. Council Member
 Carpenter asked that everyone remember Council Member Margaret Bivens during her
 recent illness.
- Council Member Rowell stated he looks forward to getting the budget completed. He reported that the Small Town Main Street is planning a hot dog sale on May 21, 2015 at the

Community Center. A golf tournament fundraiser is planned for June 19, 2015 at Eagle Chase Golf Club. The cost is \$60 per person.

• Council Member Huntley thanked staff and wished everyone a Happy Cinco de Mayo.

Recess - 7:50 pm

Closed Session - 8:00 pm

Action resulting from Closed Session

There was no action resulting from the closed session.

Adjourn

There being no further comments the meeting was adjourned.

These minutes approved this 1st day of June, 2015.

By:

ATTEST

Tonya D. Johnson, Town Clerk

10-4100 Governing Body 10-4200 General Government 10-4500 Community Development 10-5000 Public Buildings	73,990.00 255,200.00 136,505.00 37,400.00	as of 02/28 35,98 139,30 89,27 30,21
10-5100 Police	604,924.80	375,44
10-5600 Streets & Highways	149,940.00	84,59
10-5700 Powell	56,000.00	20,75
10-5800 Sanitation	218,485.00	138,76
10-6200 Parks & Recreation	71,817.00	34,79
10-6600 Contingency	10,000.00	
Total Expenses for Fund 10	1,614,261.80	949,13

	0.00	10,000.00
48%	34,796.59	71,817.00
64%	138,768.53	218,485.00
37%	20,757.85	56,000.00
56%	84,590.36	149,940.00
62%	375,444.34	604,924.80
81%	30,212.54	37,400.00
65%	89,277.95	136,505.00
55%	139,300.26	255,200.00
49%	35,983.71	73,990.00
	as of 02/28/15	•
Percent	YTD	Budget

57%	882,469.84	1,558,678.86
	0.00	10,000.00
56%	51,790.73	92,760.00
56%	92,802.40	166,155.00
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46%	92,268.22	199,085.00
66%	378,888.42	570,316.75
15%	3,018.28	19,920.00
50%	48,948.88	98,800.00
56%	175,562.29	313,967.11
45%	39,190.62	87,675.00
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Percent	YTD	Budget
	2013-2014	

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Percent

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Revenues 10-3010-0000 Ad Valorem Taxes 10-3010-0100 Motor Vehicles 10-3010-0500 Prior Year Tax Collect 10-3170-0000 Tax Penalties & Interest 10-3550-0000 Driviled I increas	Budget	1	1
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10-3290-0000 Interest on Investments	7,000.00	234.35	
10-3317-0000 Controlled Substance Tax	00.00	188.75	
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10-3318-0050 Pedestrian Planning Gr	00.00	00.00	
10-3318-0200 CMAQ Revenue	00.00	00.00	
10-3319-0000 Police Calendar Sales	300.00	330.00	
10-3319-0100 Police Protection Rev	00.00	968.00	
_	00.00	210.00	
10-3350-0000 Miscellaneous	2300.00	2,386.40	
10-3350-0100 Sale of Fixed Assest	00.00	4,455.00	
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10-3990-0000 Encumbered Fund Balance	20,950.00	00'0	
10-3990-0100 Encumbered Powell Bill	56,000.00	00.0	
10-3990-0200 Encumbered Cont. Substance	00.00	00.0	
10-3990-0300 Encumbered Solid Waste	9,922.00	00'0	
Total Revenues for Fund 10	1,614,261.80	1,311,128.57	

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Percent

as of 02/28/14

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2013-2014

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	00.00	00.0	
	00.00	00.00	
	1,405,070.00	978,517.61	70%

Reimbursements Proceeds

Insurance Proceeds

30-3360-0000

30-3360-0100 30-3710-0000

Charges Utilities Water Charges Utilities Sewer

Delinquent Fees

Late Fees

30-3710-0400 30-3710-0500

30-3710-0300

30-3710-0100

After Hours Reconnect

30-3710-0900 Tampering Fee

Service Call Fee

30-3710-0700 30-3710-0800

30-3710-0600 Service Initiation Fee

Returned Check Fee

30-3290-0000 Interest on Investments

Contrib. - Spec. Rev.

30-2290-0100

30-1350-0000 Utility Refunds

FUND 30 REVENUES

Revenues

30-3350-0000 Miscellaneous Income

Sales of Fixed Assets

30-3350-0100 30-3350-0300 30-3350-0400

Donated Assets Grant Proceeds 74% 67% 165%

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30-3990-0000 Encumbered Fund Balance

Total Revenues for Fund

FUND 30 EXPENDITURES

30-3940-0000 Transfer From Gen Fund

30-3800-0000 Capital Contributions

30-3730-0000 Tap Fees - Water 30-3730-0100 Tap Fees - Sewer

30-3740-0000 Bad Debts

425.00 400.00

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559.29

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 1,405,070.00	557,534.25	4(

%8%

30-8290 Sewer Operations 759,170.00 251,160.14 Total Revenues for Fund 30 1,405,070.00 557,534.24 *Reflects Current Year Outstanding Payables to Union Co. - Sewer of \$139,828.23

30-8280 Water Operations

30-6601 Contingency 30-7000 Transfer

30-5310 Safety

Expenses

**Total Outstanding Payables to Union Co. - Sewer = \$173,480.94

Revenue over (under) expenses \$ 420,983.36

29,591,97 0.00 1,166,263.97 800,962.51 69% Budget YTD Percent

Percent					48%	%99	21%
YTD	as of 02/28/14	00.00	00.00	00.00	268,518.58	396,767.10	665,285.68
Budget		00.00	5,000.00	00.00	560,803.76	600,460.21	1,166,263.97

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10-3990-0200 Encumbered Cont. Substance

10-3990-0300 Encumbered Solid Waste

9

Total Revenues for Fund

10-3990-0000 Encumbered Fund Balance

10-3984-0000 Transfer From 40 Fund

10-3834-0000 Property Leases

10-3710-0400 Late Fee

10-3990-0100 Encumbered Powell Bill

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district on the second section	00.0	24.97	
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2013-2014

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3,546.88 2,444.50 0.07 273.53

2,500.00

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0-3170-0000 Tax Penalties & Interest

0-3010-0500 Prior Year Tax Collect

0-3010-0000 Ad Valorem Taxes

FUND 10 REVENUES

Revenues

0-3010-0100 Motor Vehicles

748,508.03

727,000.00

YTD as of 03/31/15

Budget

Percent

2014-2015

4%

188.75

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0-3317-0000 Controlled Substance Tax

0-3318-0050 Pedestrian Planning Gr

10-3318-0000 Police Grant

0-3319-0000 Police Calendar Sales

10-3318-0200 CMAQ Revenue

10-3319-0100 Police Protection Rev

0-3290-0000 Interest on Investments

0-3260-0000 Vehicle Rental Tax

10-3250-0000 Privilege Licenses

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10-3319-0200 National Night Out Proceeds

10-3350-0100 Sale of Fixed Assest

10-3350-0000 Miscellaneous

10-3360-0100 Reimbursement Proceeds

10-3360-0000 Insurance Proceeds

10-3350-0200 Cash Short

10-3370-0000 Franchise Tax - Uilities

10-3370-0200 Solid Waste Disposal Tax

10-3450-0000 Local Option SalesTax

10-3450-0010 Sales Tax Art. 39 10-3450-0020 Sales Tax Art. 40 10-3450-0030 Sales Tax Art. 42

10-3430-0000 Powell Bill Allocation

10-3370-0100 Franchise Tax - Cable TV

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	73%		63,100.00
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	118%	2,594.17	2,200.00
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	186%	528.75	300.00
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		6140.00	5940.00
	100%		3,750.00
	%22	152,055.29	196,500.00
	%02	841.71	1,200.00
	376%	3,760.00	1,000.00
	%	00.00	10,000.00
	%06	43,003.78	48,000.00
		11.86	00.00
	108%	32,397.04	30,000.00
	91%	42,997.88	47,000.00
	100%	60,902.07	61,000.00
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	102%	70,095.76	69,000.00
	78%	1,167.57	1,500.00
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	87%	148,458.90	170,000.00
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	105%	2,416.40	2300.00
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	110%	330.00	300.00

10-3510-0000 Court Cost Fees & Charges

Refuse Collection Fees

0-3590-0000

10-3610-0000 Cemetery - Sale of Lot

Sales Tax Hold Harmless

10-3450-0050

10-3450-0040 Sales Art. 44

10-3450-0200 Beer & Wine Tax Distr

10-3491-0000 Planning/Zoning Fees

10-3610-0200 Cemetery - Grave Opening

Cemetery - Donations

10-3610-0100

Recreation Activity Fees

10-3650-0000

10-3650-0120 Community Development

10-3650-0100 Grant for Park

10-3650-0130 Skatepark Donations

10-3650-0200 Park Concessions

10-3650-0300 Facilities Rental Fee

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10-4100 Governing Body 10-4200 General Government 10-4500 Community Development 10-5000 Public Buildings 10-5100 Police 10-5600 Streets & Highways 10-5700 Powell 10-5800 Sanitation 10-6200 Parks & Recreation 10-6600 Contingency

69%	1,105,948.79	1,614,261.80
	30,486.15	0.00
	0.00	0.00
	0.00	10,000.00
56%	40,105.93	71,817.00
70%	153,600.33	218,485.00
59%	33,141.76	56,000.00
63%	94,506.94	149,940.00
71%	427,352.15	604,924.80
81%	30,431.59	37,400.00
76%	103,265.26	136,505.00
61%	154,924.84	255,200.00
52%	38,133.84	73,990.00
	as of 03/31/15	•
Percent	ΥTD	Budget

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61%	991,056.90	1,632,577.06
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	0.00	10,000.00
63%	58,749.09	92,760.00
57%	106,176.85	184,780.00
	0.00	0.00
50%	106,297.75	211,510.00
73%	418,085.16	570,316.75
16%	3,275.02	19,920.00
55%	54,102.57	98,800.00
57%	203,500.16	356,815.31
47%	40,870.30	87,675.00
	as of 03/31/14	
Percent	AID	Budget
	2013-2014	

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FUND 30 REVENUES	Budget	YTD
Revenues		as of 03/31/15
30-1350-0000 Utility Refunds	00.00	-2382.7
30-2290-0100 Contrib Spec. Rev.	00'0	0.0
30-3290-0000 Interest on Investments	9,000.00	785.3
30-3350-0000 Miscellaneous Income	00.00	0.0
30-3350-0100 Sales of Fixed Assets	00.00	0.0
30-3350-0300 Donated Assets	00.00	0.0
30-3350-0400 Grant Proceeds	0.00	0.0
30-3360-0000 Insurance Proceeds	00.00	0.0
30-3360-0100 Reimbursements Proceeds	00.0	41.7
30-3710-0000 Charges Utilities Water	571,600.00	488,715.
30-3710-0100 Charges Utilities Sewer	759,170.00	571,692.7
30-3710-0300 Delinquent Fees	18,000.00	15,800.0
30-3710-0400 Late Fees	25,000.00	21,191.
30-3710-0500 Returned Check Fee	00.00	675.0
30-3710-0600 Service Initiation Fee	3,500.00	3,675.0
30-3710-0700 Service Call Fee	00.00	0.0
30-3710-0800 After Hours Reconnect	00'0	220.(
30-3710-0900 Tampering Fee	00'0	934.(
30-3730-0000 Tap Fees - Water	4,800.00	0.0
30-3730-0100 Tap Fees - Sewer	14,000.00	0.0
30-3740-0000 Bad Debts	00.0	0.0
30-3800-0000 Capital Contributions	00'0	0.0
30-3940-0000 Transfer From Gen Fund	00'0	0.0
30-3990-0000 Encumbered Fund Balance	00.0	0.0
Total Revenues for Fund 30	1,405,070.00	1,101,347.

							30
FUND 30 EXPENDITURES	Expenses	30-5310 Safety	30-6601 Contingency	30-7000 Transfer	30-8280 Water Operations	30-8290 Sewer Operations	Total Revenues for Fund

Budget	4¥TD	Percent
	as of 03/31/15	
00.0	00:00	
5,000.00	00:00	
00.0	00.00	
640,900.00	343,169.62	24%
759,170.00	445,474.11	29%
1,405,070.00	788,643.73	26%

78%

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*Reflects Current Year Outstanding Payables to Union Co Sewer of \$159,178.58
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**Total Outstanding Payables to Union Co. - Sewer = \$192,831.29

Percent

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2013-2014

	2	rercent
	as of 03/31/14	
00:00	-5128.93	
00:00	00.00	
7,500.00	105.12	1%
00:00	00.00	
00:00	00.00	
00:00	00.0	
00:00	11,900.00	
00:0	134.85	
00:0	00.00	
503,339.00	417,169.07	83%
564,283.00	422,653.22	75%
10,800.00	19,950.00	185%
30,000.00	18,896.15	%89
00:0	634.29	
3,250.00	3,275.00	101%
00:0	00.0	
00:00	425.00	
00:0	400.00	
10,500.00	00.0	
7,000.00	00.0	
00:00	00.0	
00.00	00.0	
00:0	00.0	
80,041.97	00.00	
1.216.713.97	890,413.77	73%

75% 88% 85%

105%

85%

Budget	YTD	Percent
	as of 03/31/14	
00.0	00.00	
5,000.00	00'0	
00.0	00'0	
586,028.76	299,061.84	51%
625,685.21	454,134.15	73%
1,216,713.97	753,195.99	62%

Revenue over (under) expenses \$ 312,703.68

Town of Marshville

AMENDMENT

#2015 - 07

2014 - 2015 Budget Ordinance

BE IT ORDAINED by the Marshville Town Council that the 2014 - 2015 Budget Ordinance be amended as follows:

Section1. General Fund

Total Incr	\$1,128.60		
Increase	10-5100	Police Department	\$1,128.60
Total Incr	\$1,128.60		
Increase	10-3350-0000	Miscellaneous Revenue	\$1,128.60

Adopted this 4th day of May, 2015.

Virginia Morgan, Mayor Pro-Tem

ATTEST:

Tonya Johnson, Town Clerk

This Budget Amendment provides for: Donation from Union Co. Crime Stoppers for a computer for the Police Dept.

Proclamation National Police Week 2015 May 10 – 16, 2015

WHEREAS, the Congress of the United States has designated May 15th each year to be Peace Officers' Memorial Day, and the week in which May 15 falls as National Police Week; and

WHEREAS, the members of the Marshville Police Department play an essential role in safeguarding the rights and freedoms of the citizens of the Town of Marshville; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazard and sacrifices of their police department, and that members of our police department recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression or intimidation; and

WHEREAS, the members of the Marshville Police Department unceasingly provide a vital public service;

NOW, THEREFORE, we, the Marshville Town Council, proclaim the week of May 10 - 16, 2015, as Police Week, commemorating our law enforcement officers, past and present, who served our community and, in doing so, have helped preserve the right and security of our citizens.

I further call upon all citizens of the Town of Marshville to observe May 15, 2015, as Peace Officers' Memorial Day in honor of those law enforcement officers who have made the ultimate sacrifice in service to their communities or have become disabled in the performance of duty.

PROCLAIMED, signed and sealed this 4th day of May, 2015.

Virginia D. MOrgan , Mayor Pro-Tem

Town of Marshville

Tonya D.Uohnson Town Clerk

TOWN OF MARSHVILLE PROCLAMATION RECOGNIZING MAY 3 – 9, 2015 AS MUNICIPAL CLERKS WEEK

Whereas, The Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world, and

Whereas, The Office of the Municipal Clerk is one of the oldest positions in local government, and Whereas, The Office of the Municipal Clerk plays an essential role in local government and the community, and

Whereas, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

Whereas, The Municipal Clerk serves as the information center on functions of local government and community.

Whereas, Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, province, county and international professional organizations.

Whereas, It is appropriate that we recognize the accomplishments of the Office of the Municipal Clerk. Therefore, the Town of Marshville Town Council, do hereby recognize the week of May 3 through May 9, 2015, as Municipal Clerks Week, and extend appreciation to our Municipal Clerk, Tonya Johnson, and to all Municipal Clerks for the services they perform and their exemplary dedication to the communities they represent.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the Town of Marshville to be affixed this 4th day of May 2015.

Virginia Morgan , Mayor Pro-Tem

ATTEST:

Tonya Johnson, Town Clerk

To uphold constitutional government and the laws of my community;

To so conduct my public and private life as to be an example to my fellow citizen;

To impart to my profession those standards of quality and integrity that the conduct of the affairs of my office shall be above reproach and to merit public confidence in our community;

To be ever mindful of my neutrality and impartiality, rendering equal service to all and to extend the same treatment I wish to receive myself;

To record that which is true and preserve that which is entrusted to me as if it were my own; and

To strive constantly to improve the administration of the affairs of my office consistent with applicable laws and through sound management practices to produce continued progress and so fulfill my responsibilities to my community and others.

46th Annual Municipal Clerks Week, May 3 - May 9, 2015

RESOLUTION AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY BY ELECTRONIC PUBLIC AUCTION

WHEREAS, G.S. 160A-270 allows the Marshville Town Council to sell personal property at public auction upon adoption of a resolution authorizing the approval officer to dispose of property at public auction;

WHEREAS, the following property listed below is no longer needed for any governmental use by the Town of Marshville and that the Town Manager recommends that the property listed be sold at electronic auction as surplus property;

- 1) Leg Extension/Leg Curl Machine
- 2) Shoulder Press/Lateral Pull Machine
- 3) Chest/Back Pectoral Machine
- 4) Squat/Leg Press Machine
- 5) Glut Press Machine
- 6) Precor Stepper Model C762
- 7) Weslo Cadence Treadmill Model ex16
- 8) PowerTec Home Gym System (includes 250 lbs. free weights & weight rack)
- 9) (6) Recovery Boards

WHEREAS, it is the intent of the Town to sell the items listed above by electronic public auction at www.govdeals.com beginning 8:00 a.m., May 18, 2015 and ending at staggered times beginning at 7:00 pm, May 30, 2015;

WHEREAS, it is understood that the Town authorizes GovDeals to collect all auction proceeds due the Town from the winning bidder and remit the auction proceeds to the Town less the 5% Buyers Premium;

WHEREAS, be it resolved, by the Marshville Town Council that the Town Manager or her designee is authorized to sell by electronic auction at www.govdeals.com beginning at 8:00 a.m., May 18, 2015 and ending at staggered times beginning at 7:00 pm, May 30, 2015;

WHEREAS, items to be sold are as is, where is, without warranty, and all sales are final;

NOW, THEREFORE BE IT RESOLVED, that the Marshville Town Council hereby declares said property as surplus and authorizes the Town Manager to sell said property at electronic public auction to the highest bidder.

This the 4th day of May, 2015.

Virginia Morgan, MayorPro-Tem

Tonya D. Johnson, Town Clerk